

The Baptist Record

"THY KINGDOM COME"

OLD SERIES—VOLUME 64

Jackson, Miss., Thursday, July 19, 1951

NEW SERIES—VOLUME 31—NO. 28

Un-Conventionalities

By DR. J. W. STORER
First Baptist Church
Tulsa, Oklahoma

For more years now than I can remember, I have been writing these personal viewpoints. Certainly they commit no one but myself, and do not necessarily reflect anyone's impressions but my own.

Coming into Oakland, there is a big ad that strikes your eye, "Nature furnishes no spare parts." But one's dentist does.

You detrain and get on the ferry which brings you from Oakland across the bay to San Francisco—right past Goat Island, with a superb view of the Bay Bridge and also the Golden Gate Bridge, and "The Rock." They have wonderful bridges here—and Harry Bridges, who is not so wonderful.

The meeting place—90 cents distance by taxi—is fully adequate and the best we have had in years. Nearby, in the Civic Center, is the Opera House where was born what is now the dis-United Nations (without prayer). The setting is beautiful; even the seats are not bad.

Book exhibits draw their usual crowd of buyers, and moochers. Plenty of space for the brothers to politic, and start that conversation which begins with "I have no reason to leave where I am, the work is growing by leaps and bounds, but of course if it is the

(Continued On Page Two)

BR

DR. CAUDILL APPEALS TO
S. S. TEACHERS

Only one out of every three lost people enrolled in our Sunday School annually is baptized during the year. This statement awakened the 2,000 people in attendance at the Convention-wide Sunday School Assembly at Ridgecrest to the responsibility that is placed on the Sunday School teachers, according to Dr. Paul Caudill, pastor, First Baptist Church, Memphis, Tennessee.

Following a stirring, soul-winning address by Dr. T. L. Holcomb, Executive Secretary of the Baptist Sunday School Board, Nashville, those in attendance unanimously requested Dr. Caudill, assembly pastor at Ridgecrest, June 28-July 4, to petition the Sunday School teachers in the Southern Baptist Convention to strive to make the most of the tremendous evangelistic opportunity that is perennially the teachers.

Dr. Caudill asks, "If one out of every three lost are baptized, what of the other two?" And what about those who are not enrolled in Sunday School?"

"I know not what course others may take, but as for me, I expect, under God, to comb the rolls of our Sunday School department from 'A to Z' so as to locate every lost soul that is now enrolled and to set about as never before to win them. I know that it can be done, for it lies within the circle of the Father's will. Yea, it is rather our supreme task as believers—this winning of the lost," Dr. Caudill said.



from left to right,
Geiger, Lucedale,

Undertaker Preaches Own Funeral Sermon

Has Attended Sunday School 46 Years Without Absence

W. B. Langford, Jonesboro, Ark., world's champion Sunday school goer, has already preached his own funeral.

Langford has made a 10-minute record of his swan song. He has requested that it be played beside his casket the day he is to be buried.

Not that Langford expects to be using the recording soon. He will be 80 in December, but still spry as a cricket—and just as full of pranks.

Since he is a retired funeral director who has observed life and death at close range, he wished to spare his family much pain and confusion should

(Continued On Page Seven)

When There Is A Church For All, All Should Stay For Church

Nun Teacher Issue Raised In Arkansas

LITTLE ROCK, Ark. —(RNS)— The question of using public funds to pay the salaries of garbed Roman Catholic nuns teaching in public schools has arisen in Arkansas.

A survey made by the Arkansas Gazette showed that "in at least five communities Catholic sisters in uniform taught in public schools last semester and the state paid part of their salary."

In a letter to Gov. Sidney S. McMath, Dr. B. H. Duncan, editor of the Arkansas Baptist, called for an investigation of the situation.

(Editor's Note: We hope all our readers will read this article by Dr. Pearce. Here is a pastor and a church trying to solve an old, old problem. The article was first published in the Biblical Recorder (N.C.).

By J. WINSTON PEARCE

Pastor, First Church, Durham

WE TOOK INVENTORY. What we found surprised, delighted and disturbed us. The organizations of our church were doing a good job of teaching and training our boys and girls below the Junior departments—not good enough to satisfy, but commendable. We were delighted. Next to no thought and effort were being given to these children from the standpoint of the eleven o'clock hour on Sunday morning. Here was a gap; we were surprised.

We found that the Primary children were orphans during the eleven o'clock hour. They were too old for the nurseries; their parents felt that they were too young to attend morning worship; hence, the only thing for them to do was to go home. And home they went.

But the Primary child is too young to go home and stay by himself. So, parents went home, too. This was bad for the church, bad for the parents, worst of all for the child. He was missing what ought to be the highest hour of the Lord's day and was having habit patterns set up that were bad. We were disturbed.

The Plan

The findings of that survey are responsible for our children's churches, plus an organized and functioning group of nurseries for the eleven o'clock hour on Sunday morning. Nursery A is for children from birth to one year; here we have the beds and bassinets. Nursery B is for toddlers, ages one to two. Nursery C for children from two to three, and Nursery D for children from three to four.

The children begin church when they are four. There is a church for four and five years of age and another church for the Primary age, six, seven, and eight.

These churches meet in one of the department rooms of the Educational Building, but between the Sunday school hour and the worship hour a transformation takes place. Instead of an assembly room it becomes a sanctuary. Screens are used; furniture is rearranged; aisles are opened up; small pulpits are brought in place. Flowers appear on table; offering plates are in evidence; special place is given to choir; quietness, order, and beauty are observed.

The actual service is thirty minutes in length, from eleven-thirty to twelve. From eleven to eleven-thirty the children are preparing physically, mentally, and emotionally for the service. All this takes place in a different part of the building from their "church." When

(Continued On Page Four)



(Photo by Fon H. Scofield, Jr.)

Members of mission tour party are greeted with leis as they arrive at the Honolulu, Hawaii, airport. Left to right (wearing leis) are Dr. Frank K. Means, secretary for missionary education and promotion for the Southern Baptist Foreign Mission Board; Dr. M. Theron Rankin, executive secretary of the Board; Dr. Clifton J. Allen, editorial secretary for the Sunday School Board; and Dr. H. C. Goerner, professor of missions, Southern Seminary, Louisville, Ky. Absent from the picture are Rev. Fon H. Scofield, Jr., director of visual education for the Foreign Board; and Dr. W. Boyd Hunt, pastor, First Church, Houston, Tex. Dr. Rankin stayed in Hawaii to transact mission business, while the others proceeded to the Orient. Dr. Means is securing mission study material on areas recently entered or soon to be entered by the Board. Mr. Scofield is taking photographs for use in visual education.

Christian Publisher Outwits Chinese Communists

LONDON —(RNS)— A group of Christian publishers in Peking were each asked to denounce a colleague, according to usual Communist procedure, in order to prove loyalty to the regime and as the price for being able to remain in business.

One British publisher, "denounced" a churchman who was far removed from

the clutches of the Communists—Timothy Richard, pioneer missionary and educator and for 25 years editor of the Christian Literature Society, Shanghai.

Dr. Richard died in 1919.

This incident was reported here by the Rev. Gordon Hewitt of the United Committee for Christian Literature.

The Baptist Record EF Plan Helps Increase Finances

Revival Fires Are Burning

By CHESTER L. QUARLES
Executive Secretary

All this year the revival fires have been burning in Mississippi. Pastors, denominational workers and laymen have been promoting evangelism as never before. The Evangelistic Crusade has been in the mind and on the lips of all Baptists. In preparing for the Crusade the revival fires were started.

Many pastors have reported that the revival really began before the Crusade officially started. In praying, preparing and promoting, the people made ready for "Seasons of Refreshing." In several parts of our state it was reported that an unusually large number of additions were reported before the "revival" began. The Crusade was a real climax.

During the simultaneous Evangelistic Crusade Mississippi Baptists experienced a real revival. The last convention year was the greatest year of evangelism in our history. And yet almost half as many people who were baptized in the entire last year presented themselves for baptism during the two weeks Crusade. The Crusade was a real success. It is reported that approximately 160,000 were baptized in the churches east-of-the-Mississippi River during the special effort.

It has been wonderful to observe that many churches that did not experience a great ingathering during the Crusade are reporting steady gains Sunday by Sunday. For them the Crusade served as a "primer."

And now the Summer Revival season is on! Hundreds of our churches will have revivals during this season. Many souls will be saved. Many lives will be reclaimed. Whenever it is—in a Crusade, or "during the full moon in August,"—when a soul is saved, the angels in heaven rejoice.

Let us pray that the Summer Revivals will be all that they can be. Let the preachers preach as never before! Let the people sing! Let the people win souls! Let the people pray! Let the people visit! Let the fellowship be sweet! And God be glorified.

Launch out into the deep,
Oh, let the shoreline go;
Launch out, launch out in the ocean
devine,
Out where the full tides flow.

—McKinney

50, 40 & 25 Years Ago

By REV. J. L. BOYD, SR.

40 Years Ago

The Yazoo City Church closes a revival meeting with 20 additions, 13 of these for baptism. Pastor T. L. Holcomb was assisted by Dr. J. C. Massee doing the preaching and W. B. Scholfield leading in the music.

The Pontotoc Church received 13 for baptism in an 18 day meeting in which Evangelist T. T. Martin did the preaching. R. A. Cooper, pastor.

25 Years Ago

There were 35 additions to the First Church, Greenville, in which Pastor C. S. Henderson did the preaching.

Pastor N. J. Lee of the Sumrall Church reports a great revival with 23 accessions, 16 being for baptism. Rev. H. W. Shirley of Philadelphia did the preaching.

The revival meeting of the Prentiss Church closed with 24 additions. Pastor J. B. Quinn was assisted by Evangelist A. D. Muse of Shaw, and singer J. E. Bryant of Tupelo.

OLD HEBRON TO HAVE REVIVAL JULY 22-29



DR. ROY BEAMAN

Dr. Roy Beaman, Professor of Archaeology and New Testament Greek at the New Orleans Seminary, will lead in a revival at Old Hebron Church, Jefferson Davis County, July 22-29.

Dr. Beaman has just returned from a two months tour of England, France, Italy, Greece, Egypt, and the Holy Land. Rev. J. Fred Breed is pastor.

—BR—

Maddox, Graham Head Northwestern Schools

MINNEAPOLIS, Minnesota—Evangelist Billy Graham accepted the position of president of the Board of Trustees of the Northwestern Schools, Minneapolis, Minnesota, Tuesday, June 5. At the same time the Board called Dr. Paul J. Maddox as Administrative President of the Schools. Dr. Maddox was formerly chief of chaplains of the European Command of the United States forces under General Clay.

In electing Graham to the new position, the Board of Trustees relieved him of the administrative duties to allow the evangelist more time for his world-wide evangelistic and radio ministry..

Dr. Maddox received his B.A. degree from Georgetown College, the degree of Bachelor of Theology and Master of Theology from the Southern Seminary in Louisville. He received the honorary degree of Doctor of Divinity from Indiana Christian University, Indianapolis, and the Degree of Doctor of Laws from Mercer University in Macon, Georgia.

Maddox was born of missionary parents in Rio De Janeiro. He served for 15 years as chaplain, the last four as chief of chaplains in Europe under General Clay.

For the past year he has been executive director of Youth for Christ International. Dr. Maddox comes to the post at Northwestern Schools with a real missionary vision and challenge, as well as having been well trained and experienced in administrative work.

—BR—

THE BAPTIST RECORD APPRECIATES nice letters of commendation concerning Dr. Walter L. Moore who is coming to First Church, Meridian as pastor. Letters have come from Dr. Louie D. Newton pastor of Druids Hill Church, Atlanta, Georgia, and Dr. John A. McGuire, executive secretary of the Florida Baptist Convention. All of them speak of him in the very highest terms.

East McComb Church Has Youth Week

Charles M. Case was pastor of East McComb Church, McComb, June 10-17, during which time all activities of the church were turned over to the youth for the annual Youth Week.

Those serving with Mr. Case on the Youth Week staff were: Howard Brister, Jr., Nolan Johnston, Billy Joe Holloman, Betty Stovall, Jerry Andrews, Peggy Edwards, Ella Beth Fenn, Marilyn Brister, Jack Edwards, Harold Dunaway, Dorothy Nell Dunaway, Betty Sue Wallace, and Joseph Scruggs.

In addition to the regular activities of Youth Week, revival services were held each week night with five ministerial students of the congregation bringing the messages.

Climaxing the week a team of Mississippi College students composed of Billy Roby, Billy Causey, Martha Lou Sumrall, and Frank Horton led in revival services.

One hundred and eighty-three young people took part in the Youth Week program and there were 14 decisions recorded during the week.

Rev. E. C. Edwards is pastor.

—BR—

Elliott Resigns Greenville First

First Church, Greenville, accepted the resignation of Dr. Ernest D. Elliott as pastor on Sunday, July 8. Dr. Elliott, who has been on military leave since January, has been pastor of the Greenville Church since November, 1945.

Dr. Elliott, now a chaplain in the 31st Division at Fort Jackson, South Carolina, is a veteran of both World War I and II.

It was only after appeals for Dr. Elliott's release had been rejected at Fort Jackson and by the U. S. Defense Department in Washington that his resignation was submitted to the church and accepted by the church with reluctance.

First Church has a membership of 2,100, with several hundred being gained during Dr. Elliott's pastorate. Also during his ministry an educational building was erected.

—BR—

Three Deacons Ordained At Unity Church

Lincoln Wise, Eddie Ladd, and Carl Elkins, were ordained as deacons at the Unity Church, Pascagoula, on July 8.

Rev. W. L. Blaine, pastor of the church, was moderator and Rev. Wallace Harrell, associational missionary, was clerk.

The ordination sermon was brought by Rev. W. L. Warren, pastor of Kreole Church, and the prayer was brought by Rev. J. W. McLeod.

Unity Church was until recently a mission of First Church, Pascagoula.

—BR—

Missionaries Lose Son In Accident

James Bagby, 18, son of Rev. and Mrs. Taylor Crawford Bagby, missionaries to Brazil, died June 17 as a result of a fall from his ship, the USS Mercury, while it was in dry dock at the Norfolk Naval Shipyard in Portsmouth, Va. He was an apprentice seaman.

The missionary parents are in the States on furlough and were in San Francisco to attend the meeting of the Southern Baptist Convention when they learned of the death of their son.

Mr. and Mrs. Bagby will sail for Brazil in September.

UN-CONVENTIONALITIES

(Continued From Page One)

Lord's will that I should leave, I will not turn a deaf ear. . . etc., etc." That's a standard SBC byline.

As always, the big hour for the Southern Baptist Convention is the Annual Sermon. Preached this year by Roy Angel of Miami, it was a masterpiece. It had thought power and heart power. So much of our SBC fulminations are more forensic than factual.

Speaking of preaching, I'm going out on a limb and say Dr. F. Townley Lord showed us how. He made us see the Book of John and the Christ of all promise and hope as no one else could do it, or did do it. Yet, I overheard a group giving him the works, because he referred to a Chaplain as "Padre." We certainly do have some small bores in our collection.

Certain actions of the Convention disturb me. We are developing each year a great tendency to out Torquemada Toarky. I mean the definitions and strictures that link us up with a sort of Inquisition, and say, in effect, that a hair is the butter is alright, so long as it has a curl and not crimp. I came into my Baptist faith by the route of conviction—but for the life of me I can't see why everyone has to duplicate my path—or else be thrown out of the synagogue. Brethren, we can get so definitive we will run out of definitions. When that happens, who knows what some of the boys will do!

The election of a President developed into a horse race—with three of the selling platters dropping out in a hurry. From there on in, it was a fast heat between a dark horse and the favorite—with the Grey winning by a snow.

Dr. Grey will make a grand President; he has youth, virility, vigor and vision. And certainly he will have the prayers of all of us. As one whom he defines, there is an ancient story which has full point. When the Spartan Pedareetus failed to be numbered among the 300 most distinguished men of his city, he returned with a smiling countenance. "I am overflowed," he told his wife, "to find that there are 300 men in Sparta more honorable than myself."

An oddity—both Vice Presidents belong to the First Baptist Church of Waco. Such a thing would seem to indicate that only Texas can grow 'em great enough.

Governor Warren welcomed the Convention—did it aptly, and it is readily seen why he is so popular, he says his piece well, and gets thru. I kept thinking of his daughter, polio striken, but fighting a winning battle. Governor Warren is a member of the First Baptist Church in Sacramento, and he is a good man. They tell me he is no Bourbon drinking, no poker playing Baptist. I like that kind of a Baptist.

These cable cars are the cat's whiskers—and so many of our messengers rode up the hill and rode down again, just for the fun of it. There is a new book which tells all about it—but it costs \$6.00—and that would almost buy a meal. Think of paying 40 cents for a soft-boiled egg! Sure, they gave you coffee with it—the generous souls!

The Manager of the Sir Francis Drake told me that this Convention crowd was the best behaved they have ever had, and, he added, with less breakage.

Heard a brother haranguing about orthodoxy, and was he getting "amens." He has owed me \$25.00 for ten years. He got no "amens" from me. Personally, I don't think he's so orthodox!

—BR—

THE BAPTIST RECORD APPRECIATES the nice letter of commendation from Dr. B. C. Land concerning Dr. W. L. Stagg who has recently come to the pastorate of the First Church, Moss Point.

Thursday, July 19, 1951

NALITIES

(Page One)

I will leave, I will

etc., etc." That's

for the South-

is the Annual

ear by Roy An-

masterpiece. It

heart power. So

ations are more

, I'm going out

. Townley Lord

ade us see the

rist of all prom-

else could do it,

heard a group

because he re-

s "Padre." We

small bores in

Convention dis-

oping each year

ut Torquemada

definitions and

p with a sort of

ffect, that a hair

so long as it has

I came into my

ate of conviction

I can't see why

ate my path—or

the synagogue.

so definitive we

ions. When that

hat some of the

-sident developed

three of the sell-

out in a hurry,

as a fast heat be-

nd the favorite—

by a snow'

grand President;

vigor and vision,

have the prayers

hom he def...eu,

ry which has full

n Pedarets failed

ng the 300 most

city, he returned

ance. "I am ov...

ife, "to find that

Sparta more hon-

e Presidents be-

st Church of Wa-

seem to indicate

grow 'em great

elcomed the Con-

and it is readily

ular, I kept think-

polio striken, but

le. Governor War-

the First Baptist

and he is a good

ne is no Bourbon

playing Baptist. I

ptist.

the cat's whisk-

our messengers

rode down again,

. There is a new

about it—but it

would almost buy

ing 40 cents for

re, they gave you

erous souls!

the Sir Francis

this Convention

behaved they have

added, with less

haranguing about

e getting "amens."

.00 for ten years.

om me. Personally,

orthodox!

CORD APPRECI-

of commendation

and concerning Dr.

s recently come to

First Church, Moss

The Baptist Record

Published Every Thursday by the Mississippi Baptist Convention Board, Baptist Building, Jackson 105, Miss. A. L. GOODRICH, D.D., Editor. Miss Doris Wiggins, Editorial Asst. Subscription: \$1.50 a year, payable in advance. Entered as second-class matter April 4, 1918, at the Post Office, at Jackson, Miss., under the Act of October 3, 1911.

The Baptist Body

One of the several great addresses at the recent meeting of the Southern Baptist Convention in San Francisco was the address of President Robert G. Lee. Lack of space prevents printing the address in one issue. In order that our readers may read it word for word we plan to run portions of it on the editorial page each week until completed. Keep your copies and thus have the complete address.

BODY BELIEVING IN BLOOD

We are blood bought—bought with the precious blood of Christ, God's lamb without blemish and without spot (1 Peter 1:19)—"Washed from our sins in his blood (Rev. 1:5), with blood in the bowl, we would ever minister, though both blood and bowl be despised by the world of unbelief. By the blood, hell's gates are shut, heaven's gates opened, God's claims and the Law's demands met, all barriers between God and man taken away, the vilest sinner's access and acceptance assured, all charges against the sinners withdrawn, his sins blotted from God's memory, his death sentence revoked, every charge brought against the sinner by Satan nullified, his exemption from all future judgment made sure.

Not only so. We believe there must be blood-letting on the part of blood-bought, blood-cleansed, blood-reconciled Baptists. We must bleed. The footpath of blood is requisite. Else mummies, not men, we shall be.

Listening at the keyholes of the centuries, we hear the sighing and groaning of great souls whom John saw under the altar "slain for the Word of God and for the testimony they held" (Rev. 6:9). Our Baptist forefathers wrote history in blood before they wrote it in ink. They suffered death—went to jail, made jail bars and whipping posts and torture racks blossom like Aaron's rod.

As Baptists, traced through the centuries by a trail of blood, we should leave some bloody footprints as did our forefathers who founded an empire in a wilderness, escaped mouths of wolves, dared tomahawks and poisoned arrows of savages, conquered for-

THE FARTHER YOU GO FROM CHRIST
THE DEEPER YOU WILL GET INTO SIN.

The only way you can prove you hate sin is by forsaking it and accepting Christ.
SIN WHEN IT IS FINISHED, BRINGETH PERTH DEATH. James 1:18



Your love for Christ will be in proportion to the eagerness with which you daily keep from sin.

ests, drained swamps, reared schoolhouses, builded churches, with purpose changeless and inexorable, with courage stern and unrelenting, through pestilence, poverty, famine, flood—translating principles of liberty and equality into permanent institutions.

Our simplest privileges c-o-s-t heavily in blood. Back in the centuries when all lips were locked as jail doors, liberty of thought and speech was only a dream. But blood was shed and lives given that open disagreement with the Pope should never again mean the dungeon and that criticism of the king should no longer mean death.

How can we compensate the past and our forefathers who shed their blood for religious liberty? By seeking immunity from fields where fighting is fiercest and blood flows freest? By knowingly accepting moral and spiritual charity? By having a passive acquiescence when cities are misgoverned, politics perverted, prosperity set above posterity? By letting modern Philistines fill up the wells our forefathers digged? By having no rebuke for the modern Jehoiakims who, penknife in hand, calmly mutilate the Bible—our only reliable franchise of Christian hopes? By emphasizing little what Baptists have stood for through the ages? No. Heroically and sacrificially, ever accessible to wounds, we must follow in the train of these who stood for:

1. Religious liberty and freedom of individual conscience for all.
2. Separation of religions from governmental control or influence.
3. Independence of the local congregation from hierachal control.
4. Democratic processes in church government and society.
5. Access to God without a human priesthood.
6. Simple, informal religious services in the common language.
7. Making the Holy Scriptures the center of all religious worship.
8. Salvation by grace alone.

us the kind of government that we want and need.

There are enough Christian people in Mississippi to elect honest God-fearing officers. The trouble is that too many Baptists talk dry and vote wet.

BR

How Others Saw It

According to an old saying, "Two heads are better than one head."

If this is true two sets of eyes and ears are also better than one set.

Therefore, in the next few issues of The Baptist Record we plan to give the views of some of our fellow editors concerning the recent meeting of the Southern Baptist Convention in San Francisco.

Editor Marse Grant of the North Carolina Charity and Children wrote:

"The annual Southern Baptist Convention is following a typical pattern—plenty of reports, speeches, and some business.

"So far, it has been a tame and often dull session. Program highlights have not been as many as could be hoped for but there have been a few high marks. Charles Wellborn is destined to become a great preacher and his sermon was far superior to some of those by older and more prominently known speakers. Dr. Townley Lord, Baptist World Alliance president, is a man with a tender heart and the close of his sermon stirred listeners. Dr. Louie Newton's history of the Sunday School Board was interesting and packed with information.

"It has been a convention in which Baptists have not minced any words expressing their position on church unionism, separation of church and state, and other pressing problems of the day. Many speakers made strong statements on these subjects, along with verbal blasts against the low moral state of our nation. On the way out here—and here in San Francisco, for that matter—messengers got a sample of the sin that is rampant in all sections of America."

Editor H. H. McGinty of the Missouri Word And Way saw it this way:

"The ninety-fourth session of the Southern Baptist Convention marked another mile-stone of progress; and the meeting was so constructive and forward looking there is reason to believe that it may be a stepping stone to still greater achievements. Without exception, the reports registered advancement on all fronts.

The thousands of messengers present (1) adopted a record \$10,000,000 Cooperative Program budget; (2) reaffirmed their ac-

(Continued On Page 4)

HOW OTHERS SAW IT

(Continued From Page Three)

ceptance of the Bible, with the traditional Baptist interpretations, as the rule of faith and practice; (3) declared again their refusal to enter into any outside affiliations which might involve compromise; (4) discarded geographical limitations within the United States, and (5) pledged renewed emphasis on evangelism, missions; and stewardship.

"This certainly does not mean that the means and opportunity for expression were not at hand. Microphones were placed on the main floor and on the balconies, and the messengers were urged to use them. Despite a long and a carefully planned program every effort was made to preserve the democratic processes. The meeting was wholesome and uplifting. Speakers stayed on the main line and knew where they were going. Good results are certain to follow.

"For the degree of Master of Expository Preaching our vote goes to Dr. F. Townley Lord, London, England, and president of the Baptist World Alliance, who preached Thursday morning. What a preacher! What treasures new and old did he bring from John 20:31—"These things are written, that ye might believe that Jesus is the Christ, the son of God; and that believing ye might have life through His name." It is good to hear such a pulpit master—one who magnifies his office.

"It is notable that three of the most effective messages were delivered by young men—Charles Wellborn, 26; Billy Graham, 32; and Howard Butt, 23. These three are geniuses, and if nothing happens to them, their voices will be heard by multiplied thousands. Billy Graham was the first to fill the 10,000 capacity auditorium when he preached Friday afternoon. The young peoples' rally Saturday night filled all seating space and standing room and overflowed to another hall. Howard Butt was the speaker. It is good to know that these young men are in the field at work."

—BR—

ROME—(RNS)—AN APPEAL FOR increased wages was made here by the Vatican's picturesque security corps, the Swiss Guards. In an open letter to Rome newspapers, the Guards, who follow a tradition dating from the beginning of the 16th century, said their pay of about fifty dollars a month was insufficient to meet the current cost of living. According to the letter, 16 guardsmen have turned in their colorful uniforms and plumed helmets and returned to their native Switzerland because they could not support their families on their pay. The guards said they had rejected a \$1.50 monthly raise offered them by the Vatican authorities after they had made several requests for increases.



Fifty-eight were enrolled in the Vacation Bible School at Cash Church, Scott County, July 2-6. Certificates were presented at commencement to 30 pupils and 13 workers. Mrs. B. N. Sibley was principal of the school. Rev. B. N. Sibley is pastor.

Our Readers Write

Mr. Will M. Whittington
Greenwood, Miss.

Dear Mr. Whittington:

It is very regrettable that you ever came to the false conclusion of your statement at West Point concerning the liquor question. It is even more regrettable that you ever made it public through the press.

Your statement from the local news cast over radio station WRJW is as following:

Former Congressman Will M. Whittington, of Greenwood, favors legalization of liquor in dry Miss. Speaking at a forum in West Point Whittington urged repeal of the states dry laws and said legalization of liquor under strict control would promote temperance and improve the intolerable situation we now have."

The news cast also refers to you as being a former president of the Miss. Baptist Convention.

I just want you to know that I as a Christian and a Baptist regret such statements from one of our number to throw reflection on Baptist people. You might not have intended it to do so but it did.

I think that you ought to retract such statement publicly, if you made it, and if you were misrepresented you should clarify your position publicly.

Yours Truly,
Rev. C. E. James,
Pastor Rosedale Park Church,
Picayune.

Let me thank you for the good way in which you covered the convention. For us who could not attend you did a real service. After reading the Record through I feel that I know some things that many of those who attended did not get. (You see, I have attended a few ball games, etc., while at the convention city).

John B. Laney
Calhoun City, Miss.

The Baptist Record,
Jackson, Miss.

The next best thing to attending the Southern Baptist Convention which was recently held in San Francisco, California, is to read your articles in the Baptist Record.

Mrs. A. C. Cotten
McComb, Miss.

—BR—

REV. EARL C. EDWARDS, PASTOR of East McComb Church, McComb, will be the guest minister for the revival at Mt. Zion, Lowndes County, July 22-27. Rev. Detroy Bobbitt is pastor.

WHEN THERE IS A CHURCH

(Continued From Page One)
they enter this part of the building they are in the "church service."

The order of the service is very similar to the order in our main church service. There is a prelude, a call to worship, an invocation. There is singing of hymns, reading of Scripture, prayer. An offering is taken and a sermon is preached. Another hymn, a benediction, and a postlude close the service.

The children participate. There is a co-minister who is one of the children. This child often gives the call to worship, leads in the invocation, and in general, is the "presiding minister." Children act as ushers; they receive the offering and make up the choir. Often there is a solo by one of the children. (In our church the children begin in their regular choirs at four years of age).

The Objectives

What do we hope to accomplish through the children's churches? A few of our objectives may be listed as follows. Usually this is the child's first direct contact with "the church." We want that first experience to be understandable, meaningful, significant, beautiful, and interesting, and even exciting. We believe that the child's attitude toward the church in later years may be directly influenced through these early experiences.

We want the child to look forward to his promotions here as a real adventure. The leaders of the three-year nursery lead the child to anticipate the time when he can go into and be a part of the Beginner Church. He is taught what to expect, how to act, and to participate. Just so, the Beginner Church prepares the child for the Primary Church, and the Primary Church for the main church service.

In the Primary Church instruction is given in language that a child can grasp, in what it means, to accept Jesus Christ as Saviour and Lord, how one is saved, how he becomes a member of the church, what baptism means, the significance of the Lord's Supper, the duty of stewardship, the work of the local church at home and abroad.

The Response

What of the response on the part of children, parents, and church? The children love it and are excited about it. They raise a howl if parents take them away after Sunday school before "church!" Recently a five-year-old boy came running to his father at the close of the service and said, "Daddy, what do you know! Today I was an usher in our church. Next Sunday I betcha I'm a deacon!"

The parents are deeply interested and appreciative. They want their children to be in the program. It has attracted people who were not interested in any other part of the work that the church does. The attendance at our morning hour of worship has increased twenty per cent since we have had the children's churches.

The people who work in this phase of our program are happy. We have found a readiness to serve here that has often been absent elsewhere.

Generally speaking, we have found that when there is a church for all, they all stay for church.

—BR—

REV. WALLACE HARRILL, JACKSON County Associational Missionary, was principal in a Vacation Bible School in the Helena Community. There is not a Baptist church in this community. There were 50 enrolled with an average attendance of 46. The mission offering was \$7.58.

Thursday, July 19, 1951

CHURCH
ge One)
building they
e."e is very sim-
main church
ode, a call to
ere is singing
ture, prayer.
a sermon is
a benediction,
service.e. There is a
the children.
call to wor-
ation, and in
ng minister."
ey receive the
e choir. Often
f the children.
dren begin in
four years ofes
mplish through
A few of our
as follows. Us-
rst direct con-
We want that
understandable,
beautiful, and
citing. We be-
ude toward the
ay be directly
early experi-ook forward to
real adventure.
e-year nursery
cipate the time
d be a part of
is taught what
d to participate.
hurch prepares
y Church, and
he main churchrch instruction
at a child can
to accept Jesus
ord, how one is
member of the
means, the sign-
upper, the duty
rk of the local
road.on the part of
church? The chil-
excited about it.
rents take them
school before
ive-year-old boy
her at the close
"Daddy, what do
an usher in our
I betcha I'm aly interested and
nt their children
It has attracted
interested in any
that the church
at our morning
increased twenty
had the children'sin this phase of
y. We have found
ere that has oftenwe have found
church for all, theyRRLL, JACKSON
Missionary, was
n Bible School in
y. There is not a
community. There
an average at
mission offering

STRENGTHEN THE HOME BASE

By J. D. GREY, President
Southern Baptist Convention

Christian soldiers, in their spiritual conquest for Christ their King, can learn much from men of military genius. Battles have been lost because generals have overextended their troops beyond sound logistical support. Combat troops are totally dependent upon the strength supplied by their home base. In warfare the home base must be kept strong. President Wilson realized this when he said: "Our task is not simply the organization of an army for overseas service, but the mobilization of a nation for war. Every power and every resource we possess, whether of men, of money, or of materials, must be devoted to this purpose until it is achieved."

In spiritual conquest the same principle has adhered. Strengthened home bases have supported with spiritual logistics every soldier of the cross who has gone forth to do battle against the mighty. Noble souls built the home base for William Carey and "held the ropes" as he went down to India. In 1812 when our Heavenly Father delivered Luther Rice and Adoniram to American Baptists, he gave to them a home and a foreign missionary movement. Judson remained in Burma; Rice came back to America. Judson became a challenge to American Baptists to do foreign mission work; Rice made it possible. Rice organized the Baptist forces at home and gave to them a denominational existence. He founded schools, colleges, and seminaries; established the first denominational paper; organized associations and state conventions; and gave through his untiring efforts and unquenchable zeal a mission conviction and a mission passion to the Baptist churches of America. Thus Luther Rice and those associated with him began at once to strengthen the home base. In conquest for Christ they matched the intrepid spirit of the frontiersmen.

Building the home base was not an easy task for those Baptist pioneers. They broke up the ground themselves to plant the gospel seed of their faith in America. There were no missionaries sent to the New World by Baptists of the Old World. Baptists were relentlessly persecuted by some of the religious groups in the New World. Roger Williams was banished from Massachusetts for his Baptist sentiments. Obadiah Holmes was publicly whipped in Boston Commons for preaching in a private house. In Connecticut a Baptist minister was put in the stocks for "preaching the gospel contrary to law." In Georgia a Baptist preacher was jailed because he preached the gospel without getting a permit from the Episcopal bishop. Such persecution only made Baptists more determined in their personal testimony for Christ. For years they had no organized churches except the Providence Church in Rhode Island. Their witness was the personal testimony of saved individuals. It took a hundred years from the settlement of

America to organize the first 17 Baptist churches.

From the start the Baptist cause in America was a home mission task, a task of building the home base. The first missionary organization among Baptists in America was the Philadelphia Association, organized in 1707 with five churches. This association from the first assisted destitute congregations and sent missionaries beyond its borders. In 1832 a small band of Baptists formed an organization at Kettering, Maine. Driven from Maine soon afterwards, they settled in South Carolina and formed the Charleston Church in 1834. Out from this church went members and workers who organized churches in the surrounding territory and these churches organized the Charleston Association.

The need for organized home mission work in the New World continued to grow as the movement of the people westward increased. Baptist leaders, seeing the need and realizing that a needed to maintain a wider and better mission work, organized in 1814 the Triennial Convention. The Home Mission Society was organized in 1832 and under the leadership of Jonathan Going began the task of evangelizing America.

The Southern Baptist Convention was organized at Augusta, Georgia, May 8, 1845. Dr. William B. Johnston and others set up at once the Home Mission Board to strengthen the home base and the Foreign Mission Board to press the battle for Christ in fields of conquest abroad. Side by side these two agencies have marched together in mighty conquest for Christ. They have not been independent but interdependent; not competitors but co-operators; not exclusive but inclusive; not haughty but humble; not jealous but joyous; not selfish but sacrificial; not wide apart but welded together. They are the two arms with which Southern Baptists would enfold the whole world in the saving love of Christ.

Truer words were never spoken than these: "Home missions and foreign missions are the alternate beats of a Christian's heart." The ideals of the two are so fused and interrelated that at times it is difficult to discern where one begins and the other ends. Luther Rice, at first a foreign missionary, became the great home missionary. The same is true of others, for the moment they set foot on foreign soil, in a sense, they began home missions. William Carey labored 41 years in India. At his death there were 16 mission stations and 47 evangelists winning men in that land in an enlarging home mission task. W. B. Bagby wrought mightily for God in Brazil and today the fruits of his labors are seen in the glorious mission work our Baptist brethren there are doing in their associations and agencies.

Christ made it crystal clear what his disciples were to do and how they were to do it. His missionary program includes all nations in all lands. It is not just a foreign mission program, or just a home mission program, or just a state mission program. It is a global mission program including all people at home and abroad. The theme of this Convention has led Southern Baptists for 106 years and may it ever lead the, "The Whole Gospel for the Whole World!"

Dr. J. B. Lawrence, secretary of our Home Mission Board, in his report to the Convention in Chicago said: "Christ located for us the strategic point of approach to our world mission task. He made that approach for us in His own mission method. He approached the task of planting His religion in the world,

THE BAPTIST RECORD

Page 5

LEAVELL WOODS CHURCH
BEGINS NEW BUILDING

REV. G. C. COX, JR.

Under the leadership of Rev. G. C. Cox, Jr., pastor, Leavell Woods Church, Jackson, observed the Fourth of July with a ground-breaking ceremony, marking the opening of a building program.

The ceremony was on the proposed site of the new buildings.

Rev. G. C. Cox led in a devotional song service followed by a prayer by F. G. Kinney, Sunday School superintendent. Rev. E. C. Horton, guest speaker, spoke on "Building for the Master."

Church officials on the program included: O. R. Horton, T. W. Miller, Roy Williamson, Mrs. L. B. Griffith, Tommie Sills, Nell Lewis and Kenneth Beall.

—BR—

Oak Grove Revival
To Begin July 22

Dr. Frank Stagg, professor of New Testament Interpretation in the New Orleans Seminary, will be the speaker at the revival services to be held at the Oak Grove Church, Jefferson-Davis Association, July 22-27. The pastor is Rev. H. W. Chaney.

Music will be under the direction of Rev. and Mrs. J. Hoffman Harris. Mr. Harris is assistant pastor of the First Church, Biloxi. Mrs. Harris once served as Music and Educational Director of the Poplar Springs Drive Church, Meridian.

—BR—

Negro, White Pastors
To Share Pulpit

SHANKS VILLAGE, N. Y.—(RNS)—Two local seminary students, one Negro and the other white, have been elected co-pastors of a Protestant church which meets in Inter-Faith Chapel here.

Both the Negro, C. Shelby Rooks, and his colleague, Paul Kimmel, are seniors at Union Theological Seminary, New York. They will take charge of the Shanks Village Protestant Church, a predominantly white congregation, on Sept. 1, when the resignation of the present pastor, the Rev. Carl Knudsen, takes effect.

Mr. Rooks, who will be ordained a Baptist minister in September, is the son of the Rev. Shelby Rooks, pastor of St. James Presbyterian Church, New York, one of the largest congregations of the Presbyterian church in the U.S.A.

and making it the universal religion of mankind, from His own homeland. His entire ministry, outside of one brief visit to the coast of Tyre and Sidon, was confined to His own people."

BROTHERHOOD
DEPARTMENT

W. R. ROBERTS, Secretary

COMING EVENTS

Pastors and Laymen's Assembly—
Camp Garaywa, July 23-27

The Pastors and Laymen's Assembly for Mississippi Baptist is just around the corner. The meeting is to be July 23-27. You can go all the way to Ridgecrest traveling some 1,500 miles and spend \$100.00 and not attend a finer meeting than the Assembly at Garaywa will be. Get your reservation in now.

LAYMEN

You just can't afford to miss the opportunity to take a glorious inexpensive vacation at Camp Garaywa. The message, fun and fellowship throughout the week will be such as to thrill your heart. There are the Brotherhood Conferences on Wednesday and Thursday led by W. R. Roberts, George Schroeder, S. R. Woodson, and special conferences in the afternoon, and "Laymen's Night," on July 26. A fine program with Horace Headrick presiding. Make your plans NOW to come for the full time.

THURSDAY NIGHT

July 26

HORACE HEADRICK, Presiding

"LAYMEN'S NIGHT"

THEME: Men to Match the Motives for Missions.

7:00—Sing the Songs of Zion—W. C. Morgan.
7:15—Special Music
7:20—Recognition
7:30—Message: George Schroeder.
8:00—Special Music.
8:15—Message: S. R. Woodson.
8:45 til—Singspiration (about twenty-four quartets will participate).

TO PRESIDE



HORACE HEADRICK

Shown above is Horace Headrick, President, Mississippi Baptist Brotherhood Convention, who is to preside at Brotherhood night during the Pastors and Laymen's Assembly at Camp Garaywa, July 26. Thursday night, July 26 has been designated Brotherhood night at the Assembly and a great host of men are expected for this occasion.

—BR—

Pleasant Hill Progresses

Rev. Lane Patrick, pastor of New Henleyfield Church, Carriere, did the preaching at the revival at Pleasant Hill Church, Simpson County. Rev. J. F. Breed, pastor, led the song services. There were 24 additions, 13 by baptism.

During Mr. Breed's pastorate, enrollment at Sunday School has gone from 38 to 103. A Training Union was organized 13 weeks ago and now has an average attendance of 85.

**GOT A
SUMMER COLD**
TAKE
666 for
symptomatic
RELIEF

Sparks and Splinters

MRS. C. J. DEWEENE SERVED AS principal of the Vacation Bible School at Beacon Street Church, Philadelphia. There was an enrolment of 186 and a faculty of 38. Department superintendents were as follows: Miss Marguerite Nelson, Intermediate; Miss Pauline Beasley, Junior; Mrs. Walter Dennis, Primary; Mrs. Arnett Cumberland, Beginner; and Mrs. Tom Cheatham, Nursery. Mrs. Herbert Goodin was chairman of the refreshment committee.

ROCH BRANCH CHURCH, NEWTON County, had 21 enrolled in their Vacation Bible School. Katherine Davis was principal. Rev. Joe Simmons is pastor.

REV. AND MRS. MARLIN RUSSELL Hicks, Southern Baptist missionaries in language school in San Jose, Costa Rica, preparing for work in Chile, announce the birth of Cecelia Dene on July 21. Mrs. Hicks, formerly Dorothy Gilbert, is a native of Meridian, Miss.

THERE WERE 154 ENROLLED AT the Vacation Bible School at Concord Church, Franklin County. Miss Elaine Moore was principal. The department superintendents were: Mrs. Forrest Jones, Beginner; Mrs. Gladys Gay, Primary; Melbourne Bradley, Junior I; Miss Geraldine Coward, Junior II; and Mrs. Hazel Cain, Intermediate. The mission offering was \$15.00. Rev. Reese E. Kyzar is pastor.

THERE WERE 10 ADDITIONS BY baptism and one who dedicated his life to the ministry during the revival at Beulah Church, Magee. Rev. W. N. Hegwood is pastor. Rev. W. H. Merritt, pastor at Sandersville, was the visiting evangelist. King Sullivan and Mrs. Wadene Fortenberry were in charge of the music.

FIRST CHURCH, PASCAGOULA, RE-cently received recognition in the Southern Baptist Convention as the church receiving the most awards. They received 781. In a list giving the records of awards for the 25 highest churches in the Convention, Pascagoula, First, was the only Mississippi church listed. Dr. Charles L. McKay is pastor.

THE ENROLMENT AT THE VACA-tion Bible School at Macedonia Church, Lebanon Association, was 89. The mission offering of \$6.80 was designated for Mr. and Mrs. Ralph Davis, Nigeria.

Rev. J. H. Cothen, Jr., is pastor. Mrs. Dan Holcomb served as principal and helping her as department superintendents were the following: Mrs. J. H. Cothen, Jr., Intermediate; Mrs. Louie Rogers, Junior; Mrs. Lonnie W. Lee, Primary; and Miss Martha Nell Craft, Beginner.

REV. AND MRS. EUGENE MOSE-ley Cross, Southern Baptist missionaries to Hawaii, are in the States on regular furlough. They are living at Hickory, Miss.

A NEW STUDY OF NON-RESIDENT members by the Department of Survey and Statistics shows that all SBC churches report 26.2 per cent non-resident. Maryland churches report only 15 per cent non-resident, Virginia 19.2, Oklahoma the largest per cent, 33.1. All open country churches report 30.5 per cent non-resident, city churches only 22.8 per cent. Open country churches with services only once per month in Arkansas, Missouri, Oklahoma, and Texas report from 44 to 47 per cent non-resident members.

FORTY-THREE RECEIVED AWARDS at a Training Union Study course held at Calvary Church, Lincoln County. Rev. Gordon Shamburger, pastor, taught the adults, "Bible, Book by Book"; Mrs. T. J. Leggett taught the young people, "Deepening Your Spiritual Life"; Mrs. Leroy Leggett taught the Manual to the Intermediates; and Mrs. Gordon Shamburger taught the Manual to the Juniors.

"AS OF THIS DATE NOTHING

has been done by the President about a successor in respect to a personal representative at the Vatican," Dr. Joseph M. Dawson, executive director of the Baptist Joint Committee on Public Affairs, reports. "Some months ago leaders of the Democratic Party in Congress let it be known that any proposal to renew the relation between the United States and the Vatican would be exceedingly distasteful to them," he stated. "In spite of this statement by the leaders, rumors still persist that the President intends to name someone—perhaps a full ambassador. Whatever the facts, it behooves all Americans to continue alerted against a possible action which would be a violation of the Constitution."

THERE WAS AN AVERAGE ATTEND-ANCE of 145 at the Vacation Bible School at Whitesand Church, Jeff Davis County. The mission offering was \$17.50. Miss Jackie Stewart was principal. Rev. Robert McDonald is pastor.

REV. C. L. BOLAND, PASTOR OF Holly Church, Corinth, served as principal of the Vacation Bible School at Glendale Church. There was an enrolment of 65. An Intermediate boy dedicated his life to full-time Christian service. This school was sponsored by the Alcorn County Association, Rev. R. B. Patterson, Missionary.

LAST CALL ASSOCIATIONAL CLERKS for the first "Clinic for Clerks" at Camp Garaywa, Clinton, Miss., during the week of July 23-28. Dr. Porter Routh, Statistical Secretary of the Sunday School Board, Nashville, Tenn., will be the director of the Clinic which is in the interest of better and more complete records of Southern Baptist Life. Every associational clerk will benefit from this Clinic. Make reservations at once. Contact Secretary Chester L. Quarles, Box 530, Jackson, Miss.

TOTAL RECEIPTS FOR THE FIRST six month through the Executive Committee are \$7,414,129.70, compared with \$6,276,610.73 for the same period in 1950. With the exception of Florida, Arkansas, and the District of Columbia, all states are ahead of 1950 in funds going to the Southwide Cooperative Program.

REV. HERMAN MILNER PREACHED the ordination sermon when his brother, W. C. Milner, was ordained a deacon at Cash Church, Scott County, on July 5. Rev. B. N. Sibley is pastor.

REV. AND MRS. JOHN LANGFORD Bice, Southern Baptist missionaries who have been in the States, have returned to their field in North Brazil. They may be addressed at Caixa 178, Recife, Pernambuco, Brazil. Mr. Bice is a native of Blue Springs, Miss.

PROSPECTIVE STUDENTS FOR THE New Orleans Seminary should make application for admittance before August 3. By agreement with all Southern Baptist seminaries no one may be admitted whose application is received by the registrar later than 30 days before the formal opening.

NEW PROSPECT CHURCH IN DE- Soto County will have Homecoming on July 29. The day has been set aside as the day to launch the building program. Dinner will be served on the grounds.

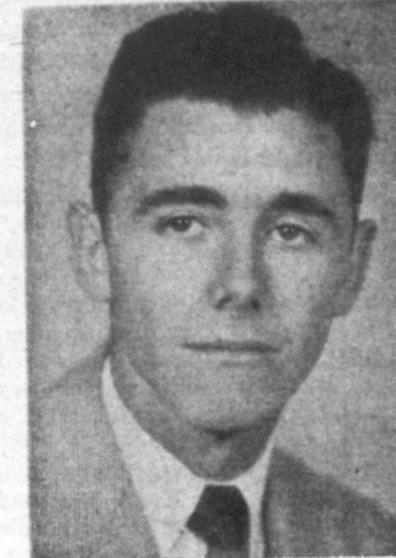
THERE WERE 74 ENROLLED AT THE Vacation Bible School held at Jayess Church. There were seven rededications. Rev. Joe Jolly is pastor.

THERE WERE 24 WHO RECEIVED awards for a music study course held at Cash Church, Scott County. Rev. Julius Thompson taught the book. Rev. B. N. Sibley is pastor.

RICHMOND, VA. —(RNS)— MOST Baptist pastors in North Korea are dead, according to reports heard in Hong Kong by Dr. Baker James Cauthen, the Southern Baptist Foreign Mission Board's secretary for the Orient. Dr. Cauthen, in an airmail letter received at board headquarters here, said the reports had been brought by refugees from north of the 38th parallel.

BAPTIST STUDENT UNION

Box 530 — Phone 2-1600 — Jackson
CHAS. W. HORNER, Secretary MRS. CHARLES BINGHAM, Office Secretary



REV. JULIUS THOMPSON



MISS CAROLYN PRICE

Rev. Julius Thompson, of Morton and Clarke College, is one of the preachers and Miss Carolyn Price, of Prentiss and Howard College, one of the pianists, who have volunteered for Youth Revival work in Mississippi this summer. A number of others are available. Pray for these young people and use them in Youth Revivals in your churches, won't you, brother pastors?

Revivals already scheduled are First, Batesville; First, Booneville; First, Brandon; First, Baldwyn; First, Winona; Macedonia Indian Church; Highland, Meridian; First, Columbia; Crestwood, Jackson; Providence, Ruth; Ruleville Mission; First, Port Gibson, First, Starkville, among many others not yet reported.

WE NEED \$245.88

Our seven Student Summer Missionaries are busily engaged in the Lord's work, one in the Hawaiian Islands, two in California, four in Neshoba County. Yet we lack \$245.88 on our goal of \$1,500 to provide their expenses. Will you not help? They must have money for their traveling expenses back home and must have it soon.

POTPOURRI

Again we suggest to our pastors and home churches an Off-to-College Day for the new and old students some Sun-

REV. ROY SELF, SCOTT COUNTY Missionary, assisted Pastor and Mrs. B. N. Sibley with a Training Union study course on July 9 at Cash Church, Scott County. Twenty-four will receive awards.

TILLATOBIA CHURCH ENROLLED 49 in their Vacation Bible School. The mission offering of \$5.54 was sent to the Cooperative Program. There were five additions to the church by baptism. Rev. Joseph W. Oliver, associational missionary, was principal and the following were department superintendents: Mrs. J. A. Massey, Intermediate; Mrs. Maggie Kyle, Junior; Mrs. D. L. Sprouse, Primary; and Mrs. Lille Darby, Beginner.

MRS. M. L. BOYD WAS PRINCIPAL

of the Vacation Bible School at East McComb Church, McComb. There were 249 enrolled. There were two additions by baptism and 10 rededications. Rev. Earl C. Edwards is pastor.

SPEAKERS AT THE NATIONAL

Association for the Advancement of Colored People, meeting in Atlanta, praised Baptists and Roman Catholics for taking the lead in improving relations with racial groups.

THE METHODIST COUNCIL OF Secretaries of World Service Agencies have asked President Truman to resist pressure to appoint an envoy to the Vatican.

day or Wednesday in August. . . . Our State Pre-School Retreat is to be held at Camp Garaywa August 25-27 with E. Warren Woolf, BSU Sec'y for Georgia Tech, as our guest. . . . Have enjoyed and been blessed by recent visits to Miss. Southern and Miss. State and by the privilege of supplying for Pastor Kermit Canterbury and having part in social activities for the young people at Charleston, First. . . . Bob Denny, Jeanne Walden, Alec Hopper were the Youth Revival Team at Columbia last week. . . . We're thankful for the good work done by Gwendolyn Boyett at MSCW, Betty Hubbard at Southwest Jr., are praying for the Lord's selections as their successors. Miss E. Layne Trickey, of Missouri, is the new BSU Sec'y for Pearl River Jr., Miss Anne Bailey, of Pensacola, Fla., for Jones Jr. Pray for these. . . . Comments on the Miscellany: "very helpful" —H. H. Ward, Winona; "get good from your paper" —J. B. Smith, Magee; "I really enjoy it" —Sgt. Mills Rogers, Columbia, S. C.; "interested in all of our program, especially B. S. U., and want to keep up with its accomplishments and needs" —Roy Self, Morton; "helpful reading" —Yandall Woodfin, Stephenville, Texas; "find use for the items quite often" —Owen Williams, Utica. (If you want it for free, let us know.)

Stop Worrying About Skin Itch

For rash, tetter, simple ringworm, chafing and other such externally caused itching troubles, get Grays Ointment containing mentholated pine tar and germ fighting creosote. Checks itching while medication aids healing.

FALSE TEETH

That Loosen Need Not Embarrass

Many wearers of false teeth have suffered real embarrassment because their plate dropped, slipped or wobbled at just the wrong time. Do not live in fear of this happening to you. Just sprinkle a little FASSTEETH, the alkaline (non-acid) powder, on your plates. Holds false teeth more firmly, so they feel more comfortable. Does not sour Checks "plate odor" (denture breath). Get FASSTEETH at any drug store.

FOLDING CHAIRS
IN Steel or Wood
FOLDING BANQUET TABLES
WRITE FOR CATALOGUE
AND LOW DIRECT PRICES
J. P. REDINGTON & CO.
DEPT. 189 SCRANTON 2, PA.

Thursday, July 19, 1951

-- Woman's Missionary Union --

President—Miss Almarine Brown, Jackson; Exec. Sec'y—Miss Edwina Robinson
Young People's Sec'y—Miss Nell Taylor

W.M.S. CAMP

July 30-August 1

JULY 30-AUGUST 1

Begins Monday Morning,
Closes Wednesday Afternoon

July brings W.M.S. Camp! This year we have a 3-day camp, July 30-August 1. The camp program begins Monday morning at 10 a.m. and closes Wednesday afternoon at 3:15. The cost for the entire period is \$7.50. Remember to bring your sheets and towels (if you prefer you can rent linens at camp for 50c).

This year one of the features of the Camp will be the **METHODS CONFERENCE** for local W.M.U. officers. Each afternoon from 1:30-3:15 we will have simultaneous conferences, led by State officers, for these local offices:

President, Program Chairman, Community Missions Chairman, Young People's Director, Circle Chairman, Mission study Chairman, Enlistment Chairman, Secretary, Stewardship Chairman.

If possible, I hope you can have the election of officers for the new year before July 30th and plan for them to attend. This would give them opportunity to study the "plan of work" for next year and be better prepared to assume leadership October 1. I hope this can be done. Let's feature this conference!! It can mean much to our work.

We are also featuring attendance by Districts. We want as many as possible to come and stay the entire period—however, we realize that many can come for one day only—since Monday (July 30) is a fifth Monday we hope that every Society in District 1 will plan to attend that day; you are nearer camp than any other district. Here is the suggested schedule for those who can come for only one day:

July 30, District 1; July 31, District 2, 3, 4, 5; August 1, District 6, 7, 8.

We will be prepared to serve lunch (85c) to those who come for one day only—just register when you first arrive at camp—try to arrive AS EARLY as possible in the morning, as our day's program begins at 8:45 with our Bible hour led by Dr. Hugh Brimm, Secretary of the Social Service Commission of the Southern Baptist Convention. Those who come for one day only will be expected to pay a registration fee of 75c.

Please share this information with ALL of your members and if possible bring the new officers for next year!

Our Missionary speakers for camp will be Rev. and Mrs. W. L. Cooper of Argentina and Mrs. John Caylor of the Home Mission Board.

W. C. BALLARD HONORED

In honor of Rev. W. C. Ballard, for 22 years pastor of Arbor Grove Church, Chickasaw County, and Mrs. Ballard, the members of Arbor Grove Church observed "Ballard's Day," on Sunday, July 8.

In appreciation of their faithful and efficient service, the church presented Pastor and Mrs. Ballard with an electric fan.

The annual revival at Arbor Grove will begin July 22 with Rev. D. D. Satterwhite of Rolling Fork as guest evangelist.

SPEAKER FOR W.M.S. CAMP



Rev. W. L. Cooper

Rev. Cooper is a native Mississippian serving as a Missionary of the Foreign Mission Board in Argentina. He is the president of the Baptist Theological Seminary in Buenos Aires, Argentina. He and his wife will both be guest and speakers for the W.M.S. Camp.

BUSINESS WOMEN OF DISTRICT 1

On Monday night, July 30th at Camp Garaywa the Business Women of this District and especially from Hinds, Yazoo and Rankin County are planning to be present for the evening meal and for the night session. Mrs. W. L. Cooper will be the Vesper speaker and Miss Almarine Brown will speak on Home Missions that night, giving impressions gained on the recent visit to Western Mission Fields. She will use slides to illustrate the message.

Swartz Joins Staff N. O. Seminary



WILBUR W. SWARTZ

Mr. Wilbur W. Swartz is Assistant Professor of Religious Education in the department headed by Dr. John M. Price, Jr., at the New Orleans Seminary, according to President Roland Q. Leavell.

A native of Shawnee, Oklahoma, Mr. Swartz comes to New Orleans from Dallas where he has been pastor of the Ervay Street Baptist Church.

Mr. Swartz attended Oklahoma Baptist University and received the B.A. degree in speech from Baylor University. He holds the B.D. and M.R.E. degrees from Southwestern Seminary, and is now working toward the Doctor of Religious Education degree at the Fort Worth Seminary.

—BR—

FIVE MISSISSIPPIANS HAVE BEGUN their services as interns at the Baptist Hospital. They are Dr. Robert Therrel Cates, Longview; Dr. Thomas Moore Davis, Jackson; Dr. James H. Hailey, Tupelo; Dr. George Temple, Bude; and Dr. J. Otis Wood, McComb. The Baptist Hospital and one other in the state are the first approved for the internship program to be offered to native sons. Next year the hospital hopes to have its full quota of 12 interns.

Catholic Spokesmen Warn Against Postage Increase

WASHINGTON, D. C.—(RNS)—Spokesmen for Roman Catholic missionary groups told the Senate Post Office and Civil Service Committee that a proposed increase in third class postage rates would be harmful to fundraising activities of mission groups.

A spokesman for the Catholic Press Association of America also told the committee that an increase in third class rates would seriously affect the ability of the religious press to secure new subscriptions.

The Senate committee is considering a bill which would double the present one cent per piece minimum rate for third class mail.

Father Schneider said that the 150 mission societies and institutions for whom he spoke spend approximately \$110,000 per year for third class postage. The doubling of this postage bill would impose a severe financial handicap, he said.

The Rev. Coleman A. Daily, S.J., representing the American Jesuit Missionary Association, said that his agency spends \$18,400 a year on third class postage, and that such direct mail appeals are the foundation of the financial

support of many Jesuit institutions both at home and abroad.

Over 90% of Catholic publications, said the Rev. Donald Nealis, depend almost exclusively on the use of third class mailings to secure subscriptions and to renew them. He added that religious publications cannot afford to advertise in newspapers or over the radio for new subscribers, nor can they afford to have agents go through the country soliciting subscriptions.

"To double third class rates would eventually reduce mailings of Catholic publications, would slowly, but inexorably, choke off subscribers and condemn them to a kind of creeping paralysis."

"Though my petition is formally made in behalf of one Catholic missionary organization," he concluded, "I sincerely wish to include in my appeal the numerous Protestant, Jewish and other charitable organizations of the United States who would suffer severely if the third class postal rates are increased. These religious organizations are contributing creditably to the service of God and to the welfare of the United States of America both at home and abroad."

UNDERTAKER PREACHES

(Continued From Page One)

the Grim Reaper strike unexpectedly. Another reason why he wanted to preach his own funeral was that he heard so many ministers who, in conducting last rites, didn't know exactly what to say about the departed brother, or who made misstatements.

"Why, sometimes they made me wonder whether I had put the right man in the casket," Mr. Langford said.

At his own funeral he doesn't want any doubt about who is the deceased. He comes right out and announces at the beginning of his talk that "This is W. B. Langford."

Mr. Langford, however, isn't going to have complete charge of his own funeral.

"Oh," he explains, "I'll share the time with the preacher. I want him to have a part in it, too."

It is to be an evening service—at his beloved First Baptist Church.

On July 1, Mr. Langford completed 46 years of Sunday School without missing a Sunday.

He doesn't believe any living person has a record that tops his.

It hasn't been easy—going week after week, month after month, year after year, with never an absence. A number of times circumstances beyond his control almost licked him.

Once when a Sunday found him on a train speeding across Texas he organized a little Sunday School class right there in the coach. On several occasions when he was too ill to go to the class at Jonesboro, it came to him. Met at his bedside.

On another occasion he was a patient in a hospital. It looked as if his record was doomed. But at the last minute he got up, put on a robe, slipped out of his room, and attended a class meeting in an adjoining building.

—BR—

A TOTAL OF 795 BOYS ATTENDED the four Royal Ambassador Camps held at Camp Garaywa during the month of June, according to Miss Edwina Robinson, Executive Secretary of the W. M. U. Department, Mississippi Baptist Convention Board. These boys came from 179 churches. Total registration reached 1,013 and included 40 pastors and other leaders. Rev. Joel Ray of Corinth, was Camp Director. Camp Garaywa is the W. M. U. camp located near Clinton, Miss.

EYE COMFORT

JOHN R. DICKEY'S OLD RELIABLE EYE WASH

Relieves irritation due to exposure to sun, dust, wind and glare or to over-use, 35c & 50c at all drug stores. Genuine in red carton. DICKY DRUG COMPANY, BRISTOL, VA.

BENTLEY & SIMON ROBES

Painstakingly Selected

(From among the leading manufacturers)

For Design,
Workmanship,
Value.

Worn by more
Baptist choirs
than all other
choir robes combined

Fashioned to Fit

For samples, colors,
illustrations and prices,
write to

BAPTIST BOOK STORE
SERVING YOUR DISTRICT,
STATE, OR ASSOCIATION
Insist on Bentley & Simon robes

SUNDAY SCHOOL AND TRAINING UNION ATTENDANCE

July 15, 1951		
Jackson, Van Winkle	392	229
Jackson, First	1,287	422
Main Church	1,181	371
Broadmoor	106	51
Jackson, Calvary	1,176	308
Jackson, Daniel Memorial	387	160
Jackson, Southside	319	143
Jackson, Orthside	439	113
Jackson, Parkway	767	272
West Jackson	133	47
Pearl City	86	63
Hattiesburg, Main Street	789	253
Laurel, First	528	112
Laurel, West	391	100
McComb, North	100	69
Louisville, East	63	73
Columbus, East End	175	84
Evergreen (Winston Co.)	98	68
Meridian, Oakland	208	51
Tupelo, Harrisburg	548	200
Clarksdale	542	152
Calhoun City, First	290	115
Bethlehem (Jones Co.)	121	97
Pleasant Ridge (Chickasaw Co.)	60	85
Corinth, Tate Street	269	102
Louisville, First	433	146
Ruth	89	119
Bogue Chitto (Pike Co.)	81	91
Friendship (Lincoln Co.)	94	84
Mt. Zion (Lincoln Co.)	113	29
Laurel, Highland	118	67
Smithdale, Calvary	70	36
East Fork	120	62
Toxish	24	14
McComb, Locust Street	80	
McComb, East	427	181
Pearlhaven (Lincoln Co.)	149	76
Columbus, First	765	239
Harperville	87	44
Laurel, Second Ave.	371	96
McComb, South	204	51
Newton	354	160
New Hope (Marion Co.)	128	136
Springfield (Scott Co.)	139	54
Kosciusko, First	600	159
Sunflower	86	46
Gulfport, First	687	218
Bruce	340	162
Union Chapel (Chickasaw Co.)	73	75
Como	108	55
Crystal Springs, First	628	150
Lucedale	355	153
Brookhaven, First	902	372
Main Church	661	216
Hamilton Street	117	81
Central	124	75
Pascagoula, First	820	297
Main Church	581	190
Eastlawn Mission	90	48
McArthur Mission	32	
Jackson Ave. Mission	42	22
Orange Grove Mission	46	37
River View Mission	29	
July 8, 1951		
Union (Alcorn Co.)	63	96
Moss Point, East	183	64
Meridian, South Side	324	114
Crystal Springs, First	612	139
Ludlow	181	95
Como	134	52
Freedom (Jones Co.)	72	32
Bogue Chitto (Pike Co.)	68	81
McCool, Locust Street	75	
Crystal Springs, First	612	139

—BR—

ANOTHER ONE OF THE TYNDALE
Series of great biographies in THE JOURNAL OF JOHN WESLEY (\$3.50). The best way to know John Wesley, the amazing man who changed the whole character of eighteenth-century England, is to read his Journal. There we see the discipline of mind and body that made possible the tremendous accomplishments of his life; we see the heart that loved people for Christ's sake; the indomitable will that was wholly given over to doing the will of God; the happy disposition and lively sense of humor that eased the harrowing situations; the soul whose passion was to exalt Christ. Order from the Baptist Book Store or from Moody Press, Chicago 10, Illinois.

Is Summer Worker
Jackson, Southside

WILLIAM L. COMPERE, JR.

William L. Compere, Jr., is assisting in the music program of the Southside Church, Jackson, during the summer months.

Mr. Compere is a graduate of Central High School, Jackson, and attended Mississippi College, Clinton, where he was a member of the Chorale Choir, the Robed Choir, and the Band. He served as State BSU Social Vice-President for one year.

Mr. Compere leads the singing at different services in the church program and plays the marimba at the Sunday evening service which is broadcast over Station WJXN.

—BR—

—THE BAPTIST RECORD APPRECIATES a nice list of new subscriptions sent in by Thomas O. Martin, R.R. 3, Woodland.

—BR—

SIMPLE SERMONS ON THE GREAT CHRISTIAN DOCTRINES (\$1.75) by W. Herschel Ford, pastor of the First Baptist Church, El Paso, Texas, is a book containing 12 evangelistic sermons. The sermons deal with cornerstones of the Christian faith and are written in such a way as to appeal to the layman as well as the preacher. In the introduction Dr. R. G. Lee, of Memphis, says: "To me each chapter is unquestionably a classic—deserving universal reading, meriting highest commendation for its interpretation of and loyalty to God's sovereign Word." Order from the Baptist Book Store or from Broadman Press, Nashville, Tennessee.



REV. WILLIAM LOWERY COOP. ER, right, president of the Southern Baptist Seminary in the Argentine Republic, accepts a new sedan from Max McLaurin, Hudson dealer in Jackson, which the missionary will take back to South America with him to be used in his work in that foreign land. Mr. McLaurin made a substantial contribution toward the purchase price of the automobile.

- MUSIC DEPARTMENT -

W. C. MORGAN, Secretary

STATEWIDE CHURCH MUSIC SCHOOL INFORMATION

DATE & PLACE: On August 6-10 the Statewide Church Music Leadership School will be held at Mississippi College, Clinton, Mississippi. Registration and room assignment will begin at 2:00 Monday afternoon, August 6. The last session will be held Friday night, August 10. The last item on the program will be a sacred concert given by the combined choirs of the school.

ROOM & BOARD: Rooms will be furnished in the dormitories of Mississippi College at the rate of \$1 per night or \$4 per week. Meals in the College Cafeteria will be furnished at student rates. A \$7 meal ticket will be issued to each person registering for the school.

The total room, meals and registration will be \$11.50. Some music will be furnished by the Music Department, but each student will desire to purchase small amounts of music here and there. This item of music will be held to the minimum.

WHAT TO BRING: Each person will bring sheets, towels, pillow cases, soap, etc. These items will not be furnished by the college. In the music, bring your copy of Handel's Messiah, if you have such a copy. Your room will be paid through Friday night, so plan to remain for the social event following the concert and through breakfast Saturday morning.

THE FACULTY: Below is a list of the faculty:

Dr. J. Campbell Wray, dean and teacher of conduction and choral work;

Prof. E. N. Elsie, teacher of class voice and vocal approach; Prof. J. T. Luck, teacher of music fundamentals; Mrs. Earl C. Edwards, teacher of graded choirs; Mrs. Harmon Alley, teacher of class piano and accompanists for choral work; W. C. Morgan, Music Director, Mississippi Baptist Convention Board. The faculty is unexcelled in our Southern Baptist music leadership.

WHO SHOULD COME: All church choir directors, song leaders, pianists, organists, choir members (adult, young people and intermediate), other music lovers and pastors.

HOW TO REGISTER: Registration blanks may be secured from the Music Department, Box 530, Jackson, Mississippi. If you do not have a registration blank just write a letter stating that you desire to register, and ask that we reserve a room at Mississippi College for the week of this important event. All fees will be paid after arrival at Clinton.

THE PURPOSE OF THIS PROGRAM: To develop church music leadership. This will give men and women, boys and girls desiring a consecrated piece of work in music under the leadership of outstanding church musicians in voice, theory, conducting, hymn playing and choral work. The churches in Mississippi are in need of music leadership and this effort should mean a good deal toward meeting this need. The church music leadership of Mississippi should plan to attend this school and take advantage of this fine movement. This will be an annual leadership school.

from Canebrake Church, Lottie, La.
B. A. Carlis, Voth Church, Beaumont, Texas, from Wardville, La.

L. A. Rowlett, Choctawhatchie, La., from Bethel Church, Livingston.

Warren Walker, Second, Corpus Christi, Texas—was evangelist.

Chester L. Smith, Chaplaincy, from Nacogdoches, La.

James Hackney, Nacogdoches, La.
Hugh Walters, Weston Church, Richland, Ga.

Cel B. Rodgers, Whitesburg, Ky., from Wildwood Church, Ashland, Ky.

Harold Davidson, First, Live Oak, Fla.

James T. Draper, Park Memorial, Houston, Texas, from Central, Jackson, Texas.

day, July 19, 1951

Thursday, July 19, 1951

THE BAPTIST RECORD

--BAPTIST TRAINING UNION--

Auber J. Wilds, State Secretary
Associates: Joe Abrams, Louise Hill, Alene Johnson

Box 536, Jackson 105, Mississippi

THE TRAINING UNION ASSEMBLIES

REV. WILLIAM LOWERY COOPER, right, president of the Southern Baptist Seminary in the Argentine Republic, accepts a new sedan from Max McLaurin, Hudson dealer in Jackson, which the missionary will take back to South America with him to be used in his work in that foreign land. Mr. McLaurin made a substantial contribution toward the purchase price of the automobile.

The first two weeks in July found a congenial group of all age Baptists attending the first Training Union Assemblies to be held in Mississippi. All who had the privilege of attending will testify that we reached the mountain top spiritually while there. The program was very good and the spirit that pervaded the entire assembly was wonderful. The finest cooperation came from the group as a whole and we feel that these assemblies were the means of personal blessings to many. This is but the start of what is expected to develop into a great annual assembly, reaching and blessing the multitudes.

You will be thinking of and praying for the Ridgecrest assembly this week. As you read this the second Training Union week there will have just begun. This is Mississippi week in that our representatives in the Intermediate Sword Drill, and the Young People's Speaking tournament will be recognized. Miss Louise Hill is representing our State Department there this week. Mr. Abrams was there representing us the first week. Next year we hope to have a group going to Glorieta, New Mexico. It is hoped that the assembly there will be ready for use by then. You will be hearing about it later.

OUR SUMMER PROGRAM BEGAN THIS WEEK

Fourteen of our associations are cooperating in our special Training Union program this summer—they are: Jackson, Jones, Scott, Neshoba, Winston, Attala, Oktibbeha, Chickasaw, Prentiss, Alcorn, Lafayette, Yalobusha, Panola, and Bolivar.

The workers are Misses Frances Boyet, Port Gibson; Faye Hood, Vardaman; Elane Moore, Auburn; Rebecca Barnett, Philadelphia; Mary Alice Barnett, Philadelphia; Jane Lindsey, Booneville; Sara Jo Pennebaker, Jackson, La.; Willie Vesta Winslett, Laurel; Lucille Graham, Ethel; Effie Lynn Allen, Louisville; Katherine Davis, Kosciusko; Marjorie Norman, New Albany; Jeanine Todd, Itta Bena; Margaret Vail, Lambert; Ruth Johnson, Meridian; Carolyn White, Canton; and Margaret Haile, Helena, Ark.

By the time this goes to press we may have several others, as we are short of workers we have been trying to enlist a few others who may have said "yes." These young people are students in our colleges, eager to make their vacation time count for good. They will be a blessing in the communities they serve, and we thank the Lord for them. We also appreciate the cooperation on the part of the churches and the associational missionaries and other associational leaders. Pray with us that this may be a great Christ honoring program.

SUMMERTIME IS THE BEST TIME!
Yes, summertime is the best time to do extension work. Extension work will help your union keep a good interest through the summer months, and summertime is the time the rural churches that do not have a union can be enlisted. Your Associational Training Union leaders may have a good program of extension work, but even so there may be a church you can reach that they do not have on their schedule. Adopt a church near you. If they do not

have a union ask them to let your union come over and give a demonstration. This will no doubt lead to an invitation to you to teach a study course and help organize a union. Try it and see how happy you will be.

COUNTY LINE, ALCORN COUNTY ORGANIZES

Congratulations to County Line Church in Alcorn County. They have recently organized a Training Union. Mr. R. R. McMaster was elected director. It was the pleasure of Associational Director, Rev. Glenn Smith, to help get this union started. He and Brother R. B. Patterson say Alcorn is becoming Training Union minded. One of these days they will join the group of 100% Training Union associations, meaning that every church will have a union.

ROSE HILL, SMITH COUNTY

Thanks to Mr. E. M. Dollar for the report of the organization of a new union at Rose Hill Church in Smith County. The organization was set for July 8th. We do not have the list of officers yet. Congratulations, and best wishes, Rose Hill.

—BR—

Dr. Norman O'Neal, Associate Professor of Bible and Religious Education at Mississippi College has just been awarded the degree of Doctor of Religious Education with honors at the Southwestern Theological Seminary.

at Mississippi

College

has now has

a B. A. from

at Mississippi

College

has just been

awarded the

degree of

Doctor of

Religious

Education

with honors at

the Southwestern

Theological

Seminary

in the Southwestern

Theological

Seminary

SUNDAY SCHOOL DEPARTMENT

E. C. WILLIAMS, Secretary
 MISS CAROLYN MADISON, Elementary Secretary
 MISS MARTHA CAROLYN WELLS, Office Secretary



MISS MARTHA CAROLYN WELLS

On June 15, Miss Martha Carolyn Wells, of New Hebron, came to the Sunday School Department as office secretary, succeeding Mrs. Cecil H. Smith.

We are indeed glad to have this fine and talented young lady join the group of workers at the Baptist Building. She is a capable and consecrated Christian worker, active in her church, and has served with our department as a special worker for several summers. She is the right type person for this service, and Mississippi Baptists may well be glad that we have her with us.

She comes from a splendid family background. Her parents are Mr. and Mrs. C. P. Wells, of New Hebron, and her father is County Superintendent of Education of Lawrence County.

AND STILL WE GROW

Southern Baptist Sunday School enrollment gain last year was 14,000 more than the total combined gain of the next nine largest denominations.

Let's make our gain this year more than ever, because there are so many people who are not in Bible study each Sunday. The need is great.

ANOTHER NEW SCHOOL

Bethlehem Church, in Choctaw Association, has a new Sunday school. That is the way to reach the people—go where they are with Bible teaching opportunities. Rev. H. W. Freeman is the pastor at Bethlehem.

THIS IS THE YEAR

Every Church Training in October

A cooperative program for the associational Sunday school leaders, state Sunday School Departments, and Sunday School Department of the Sunday School Board.

1. Every association to adopt the group training school plan for a week in October. We recommend the week of October 8-12. Propose that the association adopt plan in July meeting.
2. Plan for one group school for approximately every 2-5 churches in keeping with the geographical locations. Keep number of churches in each group small in order to make schools accessible and to encourage greater attendance.
3. Teach the department books in these schools. Provide a general administration book for general and prospective workers.
4. Build faculty as far as possible from local leaders. See that every pastor is used either as host pastor, dean

of school or as a teacher.

MORE STANDARDS

These units have recently reached Standard recognition:

Mendenhall, Rev. C. C. Jones, pastor, J. N. Rankin, superintendent; Oakvale, Rev. Barney Walker, Jr., pastor, H. L. Speights, superintendent; Hattiesburg, Main Street, Dr. John E. Barnes, Jr., pastor, G. H. McWilliams, Jr., superintendent.

Home Makers, Adult, Second Avenue, Laurel, Mrs. J. T. Patterson, teacher; Adult Dept. No. 1, Second Avenue, Laurel, Mrs. J. H. Street, superintendent.

Intermediate Dept., McComb, First, Mrs. J. W. Phillips, superintendent, with these teachers of standard classes in the department: Mrs. C. C. Wilson, Mrs. Leo McDaniel, Mrs. W. H. Walsh, Mrs. E. A. Rollins, J. B. Alford, Buel Bearden, Logan Rimes, and Tom Gordon.

Extension Dept., Kosciusko, First, Mrs. Ruby Hines, superintendent, with these Visitors of Standard Groups: Miss Lottie Hollingsworth, Mrs. Nora Fleming, Mrs. Dixie Blalock, Mrs. W. A. Hemphill, Mrs. C. D. Musselwhite, Miss Pearle Goytia, Mrs. Alma Campbell, Mrs. Carl Sanders, Mrs. Janie Wheat, Mrs. C. W. Goss, Mrs. W. M. Williams, and Destie Hudgins.

IT IS INDEED WONDERFUL

"It was absolutely wonderful," says Mrs. George L. Berry, of Mt. Zion Church, Lowndes Association, in writing of their Vacation Bible School.

She further says, "It is seldom that I have the privilege of seeing people saved as they were on our commencement night. There was no excitement, no pressure, just the Holy Spirit working with those children as they talked to their lost friends."

No wonder she writes so enthusiastically about their school. That is one of the great blessings that comes from these schools.

—BR—

CALVARY CHURCH, LINCOLN County, enrolled 81 in their Vacation Bible School. The mission offering of \$19 was designated to Ellisville Church, whose building was recently destroyed by fire. Rev. Gordon Shambarger is pastor and served as principal of the school. The following were department superintendents: Mrs. Jim Hart, Intermediate; Mrs. T. J. Leggett, Junior; Mrs. Aubrey Wallace, Primary; and Miss Betty Sue Herring, Beginners.

FIRE INSURANCE PLAN PROPOSED FOR BAPTIST INSTITUTIONS

WACO, Texas, June 12—A plan whereby Southern Baptist colleges, hospitals, and churches would carry their own fire insurance on a cooperative basis has been suggested by Dr. Roy J. McKnight, financial vice-president and comptroller of Baylor University.

In the Southern Baptist Educator of Nashville, Tenn., Dr. McKnight says that a study of losses indicates that agencies of the denomination could operate their own insurance company for one-third of the premium payments to commercial insurers. Dr. McKnight stated, "Wise and prudent management of funds entrusted to us for denominational activities would seem to demand that we make this saving."

Such a plan for Southern Baptists would require a capital of "probably \$500,000 at the start," he explained.

He suggested that one of the Southern Baptist Convention boards might carry out the program.

—BR—

Reports Religious Revival Among Korean POWs

WINONA LAKE, Ind.—(RNS)—Chinese and North Korean prisoners of war in United Nations camps in South Korea are experiencing a spiritual revival, a World Congress on Evangelism sponsored by Youth for Christ International heard here.

The Rev. David E. Morken, director of Youth for Christ work in Japan, said that 11 Bible institutes and training schools had been started in POW camps, and that at least six native congregations had been formed among the prisoners.

He told the delegates that this camp work is led by some prisoners who were pastors in North Korea and were drafted into the Communist army.

"The revival which saw 25,000 converts to Christianity just prior to the outbreak of war a year ago is continuing unabated in the POW camps and in other parts of Korea," Mr. Morken said.

—BR—

FROM THIS DAY FORWARD (\$1.50) is a book that all Christian couples preparing for marriage should read. Those who are married and who are eager to keep their marriage on the high level of the Christian way of life would also profit from reading it. The author, Kenneth J. Foreman, has given the meaning and importance of each phrase in a wedding ceremony. This 71-page book may be ordered from the Baptist Book Store or from Outlook Publishers, 1 North Sixth St., Richmond 19, Virginia.

Merritt Ordained



DEWEY ELWYN MERRITT

Dewey Elwyn Merritt, son of Mr. and Mrs. A. J. Merritt, Rt. 5, Hattiesburg, was ordained to the ministry, June 23, at the Macedonia Church, Lebanon Association.

Rev. Aubrey Cothen preached the ordination sermon; Rev. Ray Raddin gave the charge; and Rev. J. H. Cothen, Sr., led the ordination prayer.

Mr. Merritt, a senior at Mississippi College, is pastor of the Eucutta Church in Wayne County. He is a mission volunteer.

Rev. J. Cothen, Jr., was pastor of the Macedonia Church at the time of the ordination but has since accepted the pastorate of Nicholson Church in Pearl River County.

—BR—

LONDON—(RNS)—THE CZECHOSLOVAK Office for Church Affairs is drafting a law prohibiting nuns from wearing religious garb, the Vatican Radio reported. Under the measure all nuns will have to wear civilian dress, the station said.

AMONG RECENT VISITORS IN THE Baptist Building were: F. G. Kenny, Jackson; Mrs. W. A. Cave, Louisville, Kentucky; Rev. W. M. Hegwood, Magee; Rev. R. W. Porter, Georgetown; Rev. Gordon Shambarger, Bogue Chitto; Rev. and Mrs. Victor Connelley, St. Louis, Missouri; Rev. and Mrs. W. E. Hardy, Washington; Chaplain and Mrs. Ivor L. Clark, Goodfellow Air Force Base, Texas; Rev. John K. Durst, New Orleans, Louisiana; Rev. J. B. Watkins, Newhebron; Mrs. W. D. Steen, Florence; Mr. and Mrs. Trennis Grubbs, Clinton; Joyce Whitten, Shaw; Elaine Moore, Auburn; Katherine Davis, Kosciusko; Carolyn Wright, Clinton; Margaret Vail, Lambert; Faye Hood, Vardaman; Mr. and Mrs. Richard Luebert, New Orleans Seminary; Thomas E. Lee, Clinton.



Above is a picture of the Vacation Bible School of the First Church, New Albany, conducted June 11th through the 22nd. There were 208 enrolled with an average attendance of 175.. and an offering of \$45.00 sent to the cooperative program. Rev. J. R. Davis is ~~host pastor~~.



Thursday, July 19, 1951

Sunday School Lesson

Sunday School Lesson for July 22, 1951
LIVING TOGETHER IN THE NEIGHBORHOOD.

By HIGHT C. MOORE

In our conduct in neighborhood and social life we must all appear before the judgment seat of Christ (Matt. 25:31-46). To meet the various neighbor needs around us we must share and serve in our church, congregation, and community (Acts 6:1-7). To help in all our social contacts we must live the life of love (Rom. 12:9-21) and so fulfill the law of God and the good (Rom. 13:8-10).

THE LIFE OF LOVE

1. THE GOOD CHRISTIAN is identified by the life of love. Put love in the center—a love that is clear as crystal and clean as a snowflake—and see how life is lifted by it. Here are a dozen facets of the diamond duty:

(1) Love goodness with such ardor that the soul will revolt at all wickedness.

(2) Love good people with thoughtful tenderness so that without effusiveness but with discrimination we may honor them.

(3) Love the post of duty so that diligence will be pleasureable.

(4) Love the Lord's work so that we may put a fervent spirit into his service.

(5) Love the bright side of things so that we may rejoice at least in hope, and cultivate patience if nothing more in tribulation, and find always a ready refuge in prayer.

(6) Love the opportunity of doing good so that help and hospitality may abound and brighten the path of life.

(7) Love the thoughtless who taunt and hate, so that they may be won to better things.

(8) Love the moods of men, so that smiles and tears may serve on occasion.

(9) Love the discordant, so that harmony may be restored.

(10) Love the lowly without conceit or condescension.

(11) Love the public welfare so that all men will honor all things honorable.

(12) Love even your enemy so that, leaving vengeance to God, you may burn him with live coals of kindness and conquer the evil with your good.

THE LAW OF LOVE

2. THE GOOD NEIGHBOR is identified by the law of love. Two imperatives are outstanding here:

(1) "Owe no man any thing." The prompt payment of public and private obligations has much to do not only with the prosperity but also with the peace of a country. Bad debts crush business and cause financial panics. But they do more and much worse: they shatter moral stamina, destroy confidence, and undermine character. Therefore, we should be honest and absolutely dependable, keeping personal and public finances square and straight. And nothing can equal love in making people pay their just and honest debts to each other and to their government. Every inferior motive comes short.

(2) Love thy neighbor. Love acknowledges obligation. Love works no ill and does no harm. Love fulfills the law not only by exact and faithful obedience, but by completing the higher and richer meaning of the law beyond legal requirements. So there is a preventive fulfillment of law which keeps one from breaking the Second Table of the Law embodying our duties to man, such as the Commandments against adultery, murder, theft, and covetousness. But also there is a philanthropic fulfillment which shields a neighbor from ill and extends to him nothing but good. The loveless are certain to be selfish. A man who lives solely for self will sacrifice the welfare of others on the



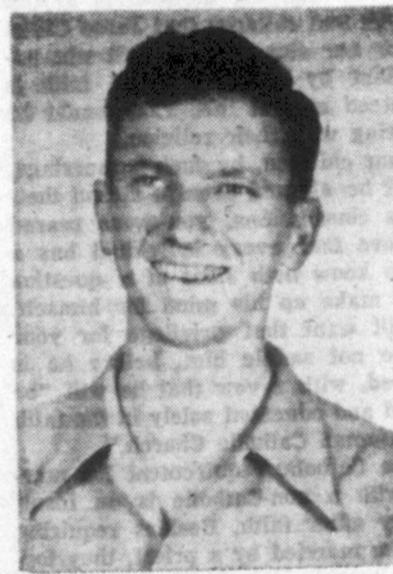
Is Your Influence A Debit Or Credit?

By HAL D. BENNETT

When are we judged? To put it another way, when may all the evidence affecting a Christian's record be evaluated? God's knowledge is not like our own, but apart from omniscience when may one's total deeds done or caused in the flesh be measured by the results?

Although the Christian may deny that he actively led some individual astray, how does that differ from inactively permitting a lost person to go on unwarned, unsought and unwon? Will the evil that he practices be charged to our account if he remained lost through our neglect?

Suppose, however, that we win some soul, and plant a good thought that matures in a fertile mind until the thought becomes a song, a sermon or a prayer. Think of the chain of good resulting if that redeemed one becomes a missionary, a winsome Sunday school teach-



Thomas Luther Jones was licensed to the ministry by the Jayess Church on July 8. Rev. Joe Jolly, Jr., is pastor. Mr. Jones plans to enter Mississippi College upon his graduation from high school.

—BR—

THE YOUTH REVIVAL AT PITTSBORO Church will be held July 23-29. Rev. C. H. Cutrell, First Church, Calhoun City, will be the evangelist. Miss Nancy Blaylock, of Big Creek, will lead the singing. Rev. J. L. Morgan is pastor.

altars of his own pleasure and passion. And he who loves will go to any length of service and sacrifice for those about him.

There were 336 enrolled in the Vacation Bible School at Crystal Springs. Rev. M. D. Morton, pastor, was principal. Mrs. C. M. Weeks served as associate principal and Ray Katherine Netterville, secretary and treasurer. The department superintendents were as follows: Mrs. Charles Chandler, Intermediate; Miss Betty Jean Weeks, Junior I; Mrs. Callendar, Junior II; Miss Mary Evelyn Palleison, Primary I; Mrs. M. D. Morton, Primary II; Mrs. Green Touchstone, Beginner I; and Mrs. Dewey Douglas, Beginner II. The offering of \$70 was sent to the Cooperative Program.

THE NATIONAL ASSOCIATION OF
Education has voted against the use of
public funds for any other than public
schools.

—BR—

THE BOOKS AND THE PARCHMENTS, some chapters on the Transmission of the Bible (\$1.75) is by F. F. Bruce. This book presents the ordinary Bible student with the results of the latest research and discovery on the transmission of the Bible. This book covers such investigations as the language of the Bible, the Scripts in which they were written, the chief surviving manuscripts (including those recently found in Palestine), the Canon of Scripture, the Original Text, the ancient Versions, and the story of the English Bible. Order from the Baptist Book Store or from Pickering & Inglis Ltd., London, England.

MIAMI, FLA. —(RNS)— CHURCH property used for rental purposes cannot be exempt from taxes, County Tax Assessor J. N. Lummus, Jr., ruled here. He rejected a protest by First Church of Christ, Scientist, in Coral Gables against a \$39,200 assessment on two four-unit apartment buildings. (Editors Note: The court is correct. We believe in exempting Church property used for church purposes, but an apartment building rented for ordinary use should pay taxes just as does private property.)

Surgical Supports

FOR MEN and WOMEN

When the doctor prescribes a support, it is of vital importance that you be fitted exactly as prescribed.

PRIVATE FITTING ROOMS

Kay Surgical, Inc.

116 S. Roach Street
JACKSON, MISSISSIPPI



Through tiny jeweled pin!
You can place this beautiful brooch anywhere on your costume—with no outside connecting microphone cord—and you get unmuffled reception, with no clothes-rub noise, even on swishy silk or taffeta. Learn the many smart ways you can wear the new Sonotone so that it actually adds a touch of glamour to your costume. Mail coupon for free fashion booklet, illustrated in color, crammed with fresh style ideas.

SONOTONE

Box J-3, Elmsford, N.Y.

Please send the new exciting booklet, "FASHION, Your Passport to Poise."

Name.....
Address..... Apt.....
City..... State.....

FREE!
MAIL COUPON

Spurgeon's Sermons To Be Reissued

SPURGEON'S SERMONS—MEMORIAL LIBRARY, a 20-volume set of outstanding messages by Charles Haddon Spurgeon, one of the greatest preachers in the history of the Christian church, is being reissued by the Zondervan Publishing House, Grand Rapids, Mich.

The set has had a great sale and tremendous ministry through the years, but has been out of print for some time. Included in the set are 400 sermons covering 1,894 different subjects (completely indexed).

Volume I in the set will be issued in October, 1951, Volume II in January, 1952, and one book per month thereafter until the entire set is complete. The type is to be enlarged and the size of the durably bound books will be larger than previous editions.

—BR—



Miss Shirley Earnheart has assumed her duties as Church Secretary and Director of Music at her home Church, Tunica. Miss Earnheart attended Baylor University and Mississippi College. Rev. Barney W. Walker is pastor of Tunica Church.

—BR—

SCHOOL SUIT CHARGES PUBLIC SCHOOL OPERATED AS PAROCHIAL SCHOOL

MAQUOKETA, Ia. —(RNS)—A suit filed in district court here charges the Otter Creek township board of education with permitting its sub-district No. 8 to be operated as a parochial school.

The petition charges that the Otter Creek township board hires as teachers for sub-district No. 8 two Catholic nuns who appear in their classrooms in religious garb; that the board rents space in a building owned by the Roman Catholic diocese of Dubuque, and that two grades of a parochial high school operate in the same building.

It also alleges that religious pictures and symbols are displayed in the school rooms, and that the rooms are used for religious instruction, although not during school hours.

—BR—

WILLIAM CAREY (\$2.75) BY F. DEAVILLE Walker is one of the Tyndale Series of great biographies. The author presents the man Carey, and traces the growth of his mind and soul, his call and the factors that molded his life. The author spent four years in research and writing. Much of the information for this book was obtained from church minute books and letters and his newspapers, which enabled the author to give a concise, vivid and a real account of the life of Carey, founder of the Baptist Missionary Society. Order from the Baptist Book Store or from Moody Press, Chicago 10, Illinois.



Pictured here are seniors whose pictures appear in *The Mountaineer*, year book of Blue Mountain College and the qualities they typify: (1) Betty Sue Dixon, Memphis, Tenn., Charm; Intellectual and Maid of Honor to May Queen; (2) Hilda Lackey, Calhoun City, Versatility; (3) Miriam Preston, Nashville, Tennessee, May Queen; (4) Janet Washburne, Delhi, La., Sportsman; (5) Maurine Sparkman, Pine Bluff, Ark., Friendliness; (6) Bobbie Carr, Sumner, Dependability.

A LETTER TO A BAPTIST BOY Who Is Thinking Of Marrying Catholic Girl

By DR. R. LOFTON HUDSON

Editor's Note: Dr. A. A. Kitchings, one of the *Baptist Record's* most loyal supporters, suggests this article as good reading.

My dearest Son:

Your father feels as any father would, greatly concerned about the future happiness of his boy. I have always tried to shoot square with you, to give you the facts and to trust your good judgement in making the proper decisions. Now that you are thinking, so I hear, of marrying a Catholic, there are some facts which you should have in mind.

I think you ought to know about the contract which every non-Catholic has to sign before the Catholic is allowed to marry. In it you will find these statements:

I will not interfere in the least with the free exercise of the Catholic party's religion.

I agree that all the children, both boys and girls, that may be born of this union shall be baptized and educated solely in the faith of the Roman Catholic Church, even in the event of the death of my Catholic consort.

I agree that I will lead a married life in conformity with the teachings of the Catholic church regarding birth control, realizing fully the attitude of the Catholic church in this regard.

I agree that no other marriage ceremony shall take place before or after this ceremony by the Catholic priest.

To this, my son, you are asked to "solemnly swear." In the light of the above facts, I should like to submit the following five points for you to think about.

1. Marriage should be on a 50-50 basis, each one of the couple being fair and

tolerant toward the other's beliefs. But, if you marry a Catholic, you are expected to keep silent about your religion even within your own home. You swear that you will not confess and defend your own faith before your children. Why? Because Roman Catholics claim that there is only one legitimate religion. You are not allowed to say to your wife and children that Jesus Christ died for our sins and that all who receive him by repentance and faith is guaranteed eternal life. That would be interfering with their religion.

2. Your children, by such a marriage, will not be allowed even to attend their father's church. Son, you were reared to believe that every individual has a right to know both sides of a question and to make up his mind for himself. You will want that privilege for your son. Do not saddle him, before he is conceived, with a vow that he will "be baptized and educated solely in the faith of the Roman Catholic Church."

3. The Catholic requirement for marriage with a non-Catholic is an insult to every other faith. Besides requiring you to be married by a priest, they forbid you to ask a similar ceremony and blessing of your own pastor. This is a repudiation of all other ministers and churches. For example, if you and your fiancee should decide to have a Baptist or a Presbyterian minister to perform the ceremony, the church to which she belongs would excommunicate her and deny her communion on the grounds that she is living in adultery. Children born to this union would be looked upon by her church as illegitimate.

4. In addition to the contract that you must sign, if you are married by a priest, the bride must also sign a contract in which you will find this affi-

cant statement: "The Catholic party promises that he (or she) will endeavor to bring the non-Catholic into the fold of the Roman Catholic Church." Remember that you will already have signed a statement that you "will not interfere in the least" with her religion, and that the children will be "educated solely" in her faith. I ask you, is this fair? Is this the Golden Rule taught by our Master?

5. In the last place, son, never forget that as an American and as a Baptist you have a birthright—one sanctioned by the blood and tears of freedom-loving God-fearing men. As an American citizen you believe that every individual has the right to worship God or to refuse to worship God as he sees fit. As a Baptist you believe that every soul may have direct access to Almighty God through his Son and our Saviour. This precious heritage, based upon the Bible doctrine of the worth and rights of every individual, is worthy of transmission to the next generation. I reared you as best I could by these principles. If you think them worthy, stand by them.

The world is full of error, tradition, intolerance, and bigotry. Only those who are honest, open-minded, and courageous will make it a better place for unborn generations. Stand on your own feet and walk humbly before your God. Let neither fear nor affection keep you from doing what you believe to be right.

Affectionately your dad,

—BR—

JERUSALEM—(RNS)—OFFICIALS OF the Israeli Ministry of Religions conducted impromptu excavations in an attempt to find archeological evidence to support the traditional site of King David's tomb on Mount Zion here. The excavations were abandoned, however, when the search for a royal tomb yielded nothing down to a depth of ten meters. **Editor's Note:** Let the Pope try it. He claims that the tomb of Peter was discovered in Rome.